



**Department of Tennessee  
Marine Corps League**

**36 th Annual Convention**

**22-25 June 2017**

**Hosted by**

**SGT WALTER K. SINGLETON Detachment 476**

From: \_\_\_\_\_ Detachment \_\_\_\_\_

To: Convention Credentials Committee

Subj: Registration of Department Convention Delegates and Alternates

Ref: Department of Tennessee Bylaws, Section 102

Total Members	Delegates	Alternates
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In accordance with Reference (a), the following Members are certified to be in good standing in this Detachment and designated as Delegates or Alternates, as indicated, for the Convention.

DEL	ALT	Name	MCL#	Expiration Date

Check # \_\_\_\_\_ is attached as payment in the amount of \$ \_\_\_\_\_ to cover the \$5.00 Registration Fees for each of the Delegates and Alternates listed for the 20?? Department of Tennessee Convention.

**Checks payable to the Department of Tennessee**

**Mail to:**

**Lee Rhinemiller**

**P.O. Box 145**

**Knoxville Tn. 37901-0145**