



**DEPARTMENT OF TENNESSEE
MARINE CORPS LEAGUE**

**38th Annual Convention
May 30 - June 2, 2019**

Hosted by LCpl Andrew P. Carpenter Detachment 1286

Convention Ad Form

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

The program is an 8.5" x 11" full color book.

_____ Full Page	\$100.00
_____ Half Page	\$50.00
_____ 1/4 Page	\$25.00
_____ Business Card	\$15.00

Ad Total: \$ _____

----- **Ad and Payment Deadline: 1 MAY 2019** -----

Send this form, ad copy and check to: LCpl Carpenter Det 1286
P O Box 1872
Columbia, TN 38403

(jpeg format ad files can be emailed to dmac.619@me.com)

Forward any questions to: Dawn McDaniel
931.384.0612 (texts welcomed)
dmac.619@me.com