



## **Southeast Division Marine Corps League Conference**

South Carolina – Low Country Detachment #803  
Charleston, SC

August 31, 2018

To: SE Division Vice Commandant Archie Sweet, all SE Department Commandants, Members, MCLA Division Vice President, MCLA Dept. and Unit Presidents, Division Vice Chief DD, Pack Officers, Pound Keepers, MCLA Detachment Members and MCLA Unit Members.

The South Carolina – Low Country Detachment #803 wishes to extend an invitation to each and all to attend the 73<sup>rd</sup> Southeast Division Conference on March 21-23, 2019 to be held at the Crowne Plaza Charleston Airport Hotel. During this event there will be a 50/50 Raffle, Silent Auction, Ladies Luncheon, and a Ship's Store. A Hospitality Suite will be open at appropriate times, check the schedule for times. There will be a choice of two group tours on Friday night.

Also, on your own, you can take advantage of other sights, such as visiting an Antebellum Plantation, a tour of the H.L. Hunley, or a cruise out to Fort Sumter. You can also go to the USS Yorktown where you will be able to explore a Vietnam Base Camp, checkout the Medal of Honor Museum, and see the new Gold Star Families Monument. The hotel is located in the heart of Tanger Outlet Mall. A short drive will take you to downtown Charleston and the Market. Lastly, Parris Island is only 60 miles away should you feel the need to reconnect with your roots.

We hope that you take advantage of all that Charleston has to offer!

*John Tharp*

Detachment Commandant  
tharpj@sc.rr.com  
"Semper Fidelis"



## **Southeast Division Marine Corps League Conference**

Charleston, South Carolina  
Low Country Detachment #803

March 21-24, 2019

### **Advertising Form – Program Book**

#### **Size and Ad Costs**

\_\_\_\_\_ Full Page Ad @ \$100  
(8.5" x 11")

\_\_\_\_\_ ¼ Page Ad @ \$25  
(4.5" x 2 ¾")

\_\_\_\_\_ ½ Page Ad @ \$50  
(5.5" x 8.5")

\_\_\_\_\_ Business Card Ad @ \$10

Checks made payable to MCL Detachment #803 (with a hard copy of ad attached) should be mailed to: Marine Corps League, Helen Breen, 404 Mountain Laurel Circle, Goose Creek, SC 29445.

Please also -- camera-ready art work and copy should be emailed to [hbreen1227@gmail.com](mailto:hbreen1227@gmail.com)

Deadline for submissions: no later than 1 February, 2019. Please print or type information below.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Date: \_\_\_\_\_