



DEPARTMENT OF TENNESSEE  
MARINE CORPS LEAGUE  
40TH ANNUAL CONVENTION  
23-26 JUNE 2022  
JOINTLY HOSTED BY  
BGEN AUSTIN C. SHOFNER DETACHMENT 1128  
STONES RIVER DETACHMENT 1158

CONVENTION PROGRAM BOOK ADS

Advertiser: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP+4: \_\_\_\_\_

The finished Program Book will be 8-1/2" x 11"

\_\_\_ Full Page – 7" x 9-1/2" @ \$100.00 each= \_\_\_\_\_

\_\_\_ 1/2 Page – 7" x 4-3/4" or 3-1/2" x 9-1/2" @ \$ 50.00 each = \_\_\_\_\_

\_\_\_ 1/4 Page – 3-1/2" x 4-3/4" @ \$ 25.00 each = \_\_\_\_\_

\_\_\_ 1/8 Page or Business Card– 3-1/2" x 2-3/8" @ \$ 15.00 each = \_\_\_\_\_

Total for all Ads \$ \_\_\_\_\_



Make Check payable to Stones River Detachment 1158

Return this form with Payment and Camera-Ready Ad prior to **8 June 2022**

Mail Form, Copy and Check to: Jerry Alvarado  
Stones River Detachment 1158  
417 Creek Oak Drive  
Murfreesboro, TN 37128-3888

**NOTE:** Emailed high-resolution graphics are preferred to help ensure your advertisement is displayed with the best quality for the Program Book.

Camera-Ready Ad may be Emailed to [jerry.alvarado@live.com](mailto:jerry.alvarado@live.com)

If you choose this option, state on this Form that you have done so and mail the Form and Payment. The same deadline applies to the EMail.

If you have any questions, please feel free to call 615-525-3776  
or EMail me at [jerry.alvarado@live.com](mailto:jerry.alvarado@live.com)

*Once a Marine, Always a Marine*