



Marine Corps League

Department of Tennessee
37th Annual Convention

Hosted By

Lt. Alexander Bonnyman Detachment #924

June 21-24, 2018

Convention Program Book Ads

Advertiser: _____

Address: _____

City: _____ State: _____ Zip: _____

The finished Program Book will be 8-1/2" x 11"

_____ Full Page – 7" x 9 1/2"	\$100.00
_____ Half Page – 7" x 3 3/4" or 3 1/2" x 9 1/2"	\$ 50.00
_____ 1/4 Page – 3 1/2" x 4 3/4"	\$ 25.00
_____ 1/8 Page – 3 1/2" x 2 3/8"	\$ 15.00
_____ Business Card – 3 1/2" x 2 3/8"	\$ 15.00

Ad Total \$ _____



Mail this form along with your camera-ready ad and check payable to: MCL Det. #924

Please return prior to: May 21, 2018

Mail Copy and Check to: Marine Corps League Det. #924
P.O. Box 53293
Knoxville, TN 37950

If any questions, please feel to call: Patty Mullins H- (865) 579-0859
(865) 216-9076

or email: patriciam69.pm@gmail.com